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THE WAR CRY

Printed for The Salvation Army in Canada East, Newfoundland, and Bermuda by The Salvation Army Printing House, 15 Albert Street, Toronto, Ontario.

EDITORIAL NOTES

Great Call Campaign.

The all-embracing subject of the Great Call Campaign lies heavily upon many hearts. The tremendous character of the undertaking will not allow itself to be lost sight of. The rebuilding of efforts which already tax the powers of mind and body is no light task. But Salvationists are making their efforts affect to the plough, and will not look back. Where heavy work is already being done more is readily undertaken, and to all that the care of souls is given with a sense of more for more. Hallelujah!

One of the many noble attributes of our God is His power to enlarge the hearts of men. The Great Call Campaign has had this important element. To love unloved persons well enough to give after their souls, in the manner demanded by the Campaign, requires an enlarged heart. The love of the plough, the ploughing of the soul, the ploughing for the Campaign have in many instances also been weeks spent in trying to God. Results are already marking their progress. God is an ever-present prayer.

Let us then go forward, keeping well in mind the indispensible fact that without Him we can do nothing. Let us then go forward, trusting that with Him all things are possible. Much as the Campaign may mean, well nigh imperceptible as may appear, there are barriers which have to be broken down, and there are sufficient for these things as the strongest, well nigh, to be broken. The knowledge that nothing is too hard for God brings down the suns and lifts up fresh clouds. The love of God, of fort and unwavering faith, God-honouring results will be achieved, and the Campaign will be a success. **Unite Other Wars.**

Victors in some wars have their joys enshrouded by the knowledge of lesser their grates have entailed. The Salvation War has no such horrors. Our war is a war of compassion, we will none; we bring them to our God, who makes alive. Losses there may be, disappointment, defeat may dog the steps of victory, but the love of God still fills our hearts. Salvationists can suffer, but there is no place to hide under our flag.

The Campaign, however, not only to the slaves of sin who have been set free, but also to those who have laboured for their salvation, and of gratitude to God, faith in His power is mighty, strengthened, and seals determination to make the most of the "opportunities" is noticeable on all hands. Hallelujah!

THE INDIAN FIELD

Important Staff Changes.

The General has decided upon some important Staff changes affecting the other Territories comprised in our vast Indian Field.

Colonel Alfred Hulsey (Vice-Das) has been obliged by the continued ill health of his Deputy, Colonel Hulsey (Vice-Das), to relinquish the Chief Secretariate of the Western Territory, while he has held under Commissioner French (Vice-Das) for the past year. The true Missionary spirit, will rededicate at leaving India, where, and in Ceylon, he has served with unquestioned devotion for thirty years. He is now in the West Indies. Mrs. Hulsey has spent twenty-six years in India and Ceylon, and was for many years, until the reorganization of the Indian Staff, the Editor of *India's War Cry*.

Lieutenant-Colonel Stanley Evans has been appointed to succeed Colonel Hulsey as Chief Secretary for the North-West Territories, and is now in the rank of Colonel. The Colonel, whose last appointment was that of Chief Counsellor, Widower's Counsellors, National Headquarters, has been given the rank of Lieutenant-Colonel. He has also previously served in India and Ceylon, and also in South America, in addition to the British Field. His daughter, Captain (Mrs. H. C. Moore) continues him in his former sphere of work, was born in Ceylon. Mrs. Colonel Evans was promoted to Hon. Mrs. Colonel Evans.

At Southern Territory, the General and Mrs. Spooner (Bala- wain and Serva Dass), at the expiration of their furlough, are returning to India. The Colonel has been promoted Acting Lieutenant-Commander for the Southern Territory. This is owing to the impending departure of Commissioner Major-General (Sir Singh) on furlough. Mrs. Hulsey (Vice-Das) health is not good, has already arrived in England. Colonel and Mrs. Spooner during their previous furlough, while still serving, the Colonel having filled different times the positions of Training and Educational Secretary for India and Ceylon and Territorial Commissioner for the Southern Territory.

Brigadier-General and Mrs. Madson, of Denmark, are being transferred to India, the Brigadier receiving the appointment of Financial Secretary for the Southern Territory under Commissioner Bullock (Vice-Das). The Brigadier and his wife were stationed in Ceylon for some years, but recently were compelled to return to India, due to health and family reasons. Major-General's recent position in Denmark has been those of Divisional Commander and Auditor.

New Young People's Secretary. Major William Horne has been promoted to the rank of Brigadier and appointed Young People's Secretary for the Southern Territory. The Brigadier has had a long Officer's career, in the Women's Social Department before becoming, with his wife, a Missionary Officer in Korea. Before arriving in Korea, Major and Mrs. Horne were stationed for some time in Java.

The comments above mentioned, together with some others, farewell at a meeting convened at Regent Hall by Commissioner Mapp. May God bless you all, and of grace to God, faith in His power is mighty, strengthened, and seals determination to make the most of the "opportunities" is noticeable on all hands. Hallelujah!

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THE GREAT CALL CAMPAIGN

A TRUMPET-SOUND TO BATTLE

By THE CHIEF OF THE STAFF.

HOW glorious is the contemplation of a united effort for specific objects in every land in which our Blood and Fire Flag is flying! Soldiers die in Grecian-sacking Convents with a zeal equal to that of the fighting forces in Canada. Young Salvationists in Czechoslovakia earnestly devoting every spare moment to the reaching of new people with the Salvation message; whilst more experienced comrades in the Southern world are busily pursuing the same object. Enthusiastic Converts in China, with a triumph over sin and uncleanness.

What a glorious effort is being made in forcing the claims of God and resisting the encroachments of the powers of darkness; Salvationists everywhere moved by the consciousness of the need, the vastness of opportunity, and the realization of the Call.

EVERYONE TAKE A PART.

But the full value of this simultaneous effort can only be secured by a response to the Great Call on the part of every individual Salvationist. If the first battle of the great Campaign is to make any impression on the forces of evil throughout the world, each individual must at once decide the part he or she will take in the struggle. Otherwise the attack will be weak, because of the indecision of those who should have resolved to "come to the help of the Lord against the mighty."

Can it be that any remain indifferent to the plans that are being devised? Are there still those on whom the appeal has produced no effect? To any such I urge consideration of the conditions which demand extra-ordinary effort.

Look at the terrible havoc still being wrought over a large part of the world by the drink curse. How can Salvationists endure the scenes in the public-houses in Great Britain without determining that new efforts shall be made to stop the blighting effects they produce? See the young men and women who are becoming entangled in the meshes so cleverly laid for their destruction. Give a thought to the little children left outside these haunts of sin during the bitter winter weather, while their parents indulge in this evil thing. Picture the homes and the children of the drunkard. Listen to the stories told by sorrowing wives. Think what a difference there might be if the temptation to drink could be overcome. From such stories as these, and many more, it does not cost a call which will move us from our indifference and make us determined that the claims of God for salvation shall be taken toward deliverance from these curses? But to secure these efforts the efforts of 1921 must be in advance of those of previous years. Look on the crowds who are so bent upon pleasure as to shut God and religion out of their thoughts. To the youths and men flocking to the foot-hills of the Cross of Christ has no attraction. By them the claims of God are ignored. And yet for them the Blood of Christ was shed. The masses of people walking the streets of our large cities during the hours of Sunday still give no sign of the love of God, or of the claims of God. The masses of people devoted to the worship of God, are, if we could but realize it, in open rebellion against God, and by their attitude are defying His commands. The world is established in our hands, even in our cities, and we see it ever-deteriorating through the down to Death and to Hell? The multitudes in our streets call to the hand of death the employment of desperate efforts to arouse them to a sense of their danger and their privileges. Will you join those who are determined by the help of God to win some to them during the period of the Great Call?

WIN-BACK THE RUNAWAYS.

But look closer home. Numbers of men and women who once professed to follow the Lord have, through some quarrel, or grievance, or slight, or misunderstanding, or difficulty, or neglect, turned away from the paths of love and service. If during 1921 we could win back even some of those who have "grown weary in well doing," what a wonderful year it would be! Do you ever listen to backsliders' stories? Have you discovered the disaffection and remorse they often really feel, in spite of the air of indifference they try to assume? Will you not resolve that more earnest and persistent efforts shall be made by you during the Call Campaign to bring the wanderers back to the fold? The first week of the effort will be a Reconciliation Week. This will give you a particular opportunity. Try to make home attractive to them again. Keep open the doors, and stretch out the hand of welcome. Tell of the love of the Father, who still looks for prodigals. They will then be won.

Can you count up the children of our streets, who are never helped by their parents to love and serve God? Their souls are abandoned! But they are to be the men and women of to-morrow and the parents of the next generation. If our world is to be made new, these boys and girls must be trained and loved for God. We dare not let them drift without making a struggle to save them, which cannot permit of their being drugged by the narcotics of the world without doing something more. We have yet to do to deliver them from their dens. I believe you will resolve to offer whatever sacrifice and service may be necessary to produce a crowd of Salvationists from the boys and girls of our streets.

Apart from the desperate conditions around us, the just claims of God for service should move us to a bolder endeavour to help Him to secure that world which is His by every right. He looks with pity upon a sinning, sorrowing world, and, moved with Divine compassion, He points the way to deliverance and joy.

Comrades, I entreat you to help the Lord, whom you love, to gain possession of His own, and let 1921 be a year not only of service for God, but of desperate, persistent, resolute service for God.

THE CHIEF SECRETARY.

Conducts Week-End Meetings at St. Thomas-Sixteen Seekers.

A splendid week-end was put in at the Railhead City by Colonel and Mrs. McMillan. On Saturday night the Band gave a good programme, while the Seekers sang in great voices, especially at night, and, after a well-spent prayer meeting, sixteen seekers were registered, a number of whom were for recognition.

The Committee spoke on the incoming of the Holy Ghost and the results that follow. The first of these is "Perfect Peace." He pointed out, in a series of half-headings, there was a contrast between the Spirit and more or less unholiness. Wholesomeness for God brought all fighting within to an end and set a strong free zone for others, indicated by the motto, "I will not go into the world to bring in darkness, but to bring in light." When I could do good evil is present with me.

Another result of the incoming of the Holy Ghost was "Righteousness." He pointed out that God had now returned. Chaplain, representing the Great War Veterans, seconded the Chief Secretary, giving it as his opinion that the work of the Army leads to the production of the field of battle.

He also referred to visits to the hospital visitation work done by the Army, saying that the parents greatly appreciated these visits and were forward to them.

The Band and Singers each rendered a selection at this meeting.

(continued on Page 112)

Jan. 22, 1921.

THE WAR CRY.

THE OFFICIAL GAZETTE

Promotions.

To be Major—

Staff-Captain William Byers, Divisional Commissioner, Stratford.

W. J. Richards,

Divisional Commissioner.

PARAPHRASITES

PERSONAL AND NEWSY

Territorial.

In connection with the Great Call Campaign the Commissioner will meet the Officers of the Toronto Divisional Council at the Chamber on Thursday, January 26th.

Lieut.-Colonel and Mrs. Morehead, accompanied by the Chester Island and Singers, opened an Outpost on Wednesday on Wednesday on Wednesday.

Mrs. Colonel Morehead and Mrs. Captain Morehead visited recently the Riverdale Home League. The members of the meeting were greatly impressed by the services of the League.

Mrs. Brigadier Crichton (London Division) recently had the misfortune to be burned about the face and head, having had a gas explosion.

Her conservations were excellent.

Colonel and Mrs. Morehead and

the members of the League

are greatly improved.

Major and Mrs. McMillan

are in the hospital.

Colonel and Mrs. Morehead

KINGSTON

United Meeting of City Churches Held in Citadel—Band and Singers Are Progressing.

We have been experiencing some very interesting times in the Citadel during the past few weeks. Adj'tant General and our Corps Officers, who have returned from sick leave, and who we are glad to say, is much improved in health, conducted the meetings during the week-end, and we have had full results.

Mrs. Goodhew took full charge of the Corps during the Adj'tant's absence, and we also had some blessed times during her leadership. Our Corps Officers, who have been called up and tried their best to help fill up the gap while the Adj'tant was sick. On Wednesday, January 5, we had Lieut.-Colonel Bertrand with us, who gave us a very inspiring talk.

We also had a very interesting meeting on Friday. The different city churches had been conducting series of prayer meetings during the week, and the following meetings held in our Citadel, Rev. Principal Dyde of Queen's University was the speaker. He showed the congregation, which was nearly four hundred, that the best way to help a child in the home will lie with it through the coming years. He also dwelt on how the spiritual influence in school and college will be great benefit to the church and nation as they are branching out into different spheres of life.

Principal Dyde was supported by a number of ministers from the different churches, and by Captain Squarebriggs, who has been invited to speak at the meetings. During our Christmas service the Band raised \$605, for which we give God the glory.

On January 12, we received Bandmaster Baker from Toronto, who will be a valuable addition to our troupe section. We still have about twenty-four members in our Band, and we are looking forward to addressing very favorably under the baton of Bandmaster Geo. Granger, who takes a great interest in each Bandman both spiritually and mentally. We have a copy from one of the latest papers.

Our Songster Brigade, under the leadership of Bandmaster A. Baker, is also making good progress, and are doing a great deal in the meetings.

LONDON I.

Brigadier and Mrs. Crichton Conductor Helpful Week-End Meetings—Remarkable Answers to Prayer.

A great revival of interest in every branch of our work has been experienced, as a result of the hearty manner in which the Corps at large has taken up the "Great Call Campaign," and the helpful services that have been rendered by the various Staff Officers.

This week-end the comrades were richly blessed and inspired by the various talks of Brigadier and Mrs. Crichton.

During the weekend special references were made to the great call for prayer throughout the world, and many comrades testified to the remarkable answers to prayers that they had received.

Frances F. gave a touching testimony to God for the sudden recovery of her little daughter, which was a direct answer to prayer, made a deep impression and all present were deeply interested and felt that God still answers prayer. Another comrade told of how she had to wait ten years for her answer, but it came.

Following the Sunday services the Brigadier conducted two hours with God on Monday night and throughout the week special prayer gatherings had been arranged. Since the beginning of the year the Young People have decided for Christ and special services have been arranged, with the result that a great crowd of young people are being attracted to the meetings for the future.

The Brigadier's testimony was an interesting and convincing nature, and he later, assisted by Adj'tant Forbes, conducted the prayer meetings when we rejoiced over four

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DOINGS IN THE SOCIAL

(By Lieut.-Colonel Otway.)

Mrs. BRIGADIER FRAZER has for several years held the appointment of special historian and reporter for the General Secretary of the Mercer Refectory. Owing to continued illness she is now obliged to relinquish the work so near to her heart.

It has been her constant to spend many hours each week for personal dealing with prisoners in their cells, and we also had some blessed times during her leadership. Our Corps Officers, who have been called up and tried their best to help fill up the gap while the Adj'tant was sick. On Wednesday, January 5, we had Lieut.-Colonel Bertrand with us, who gave us a very inspiring talk.

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ST. JOHN NEWSLETS

Brigadier and Mrs. Moore Lead Number of Helpful and Inspiring Meetings.

Captain Squarebriggs, who has been invited to speak at the meetings. During our Christmas service the Band raised \$605, for which we give God the glory.

The Social Staff met in their headquarters to Alford Blyers in his promotion and appointment.

The Major will be missed greatly. For several years he has been in charge of the Blyers' Department, and has also acted as Chaplain for the Mimico. Each Friday is spent here for personal dealing, writing letters and generally assisting the boys in private.

The united prayers of the Social Staff go with the Major and his wife to their new sphere of labour.

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THE PRAYING LEAGUE

PRAYER THOUGHTS

League Watch Word: "Pray Without Ceasing."

TOO LITTLE PRAYING

If we had prayed more we need not have worked so hard. We have too little praying face to face with God every day. Looking back at the past, I suspect there will be great grief for us all. Lieutenant Captain Whitehead and Lieutenant Captain Moore.

On Christmas morning, while the Band was serenading, and the weather was intensely cold, I visited the Citadel by Brigadier and Mrs. Moore and Adj'tant Owen, little good crowd we present we observed. Lieutenant Captain Whitehead and Lieutenant Captain Moore.

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Central European Relief

Continuation of Operations Calls Forth Widespread Gratitude

RELIEF work which the Salvation Army in conjunction with the "Save the Children Fund" is carrying out in Central Europe, continues amid many manifestations of gratitude on the part of the suffering people, and of appreciation from the authorities. It is also accompanied by beautiful spiritual results (says the British "War Cry").

Colonel Braine, who is directing the distribution of milk and clothing, has received throughout the zealous and loyal assistance of Staff-Captain H. H. He recently spent a busy week in the Southern Province of Germany. Despite the meanness of the district, the Colonels' report of food and fuel particularly milk is keenly felt.

In Mannheim 1,200 cans of milk are distributed weekly. At a well-attended meeting the audience expressed heart-felt gratitude for the kindness shown by the British people, the "Save the Children Fund," and the Salvation Army. Similar distributions were made at almost every meeting addressed by the Colonel on his campaign.

At Karlsruhe, where there is a weekly distribution of 1,100 cans of milk, there were present a department head of the Baden Home Office, and a head of the Baden Public Welfare Department, and the Burgher.

Over 1,200 people were present at the meeting at Pforzheim, including eight magistrates and officials, who weekly receive 1,200 cans of milk free of charge. The weekly distribution of 2,100 cans of milk weekly has brought willing helpers to the weekly meetings. The Army's operations, between 50 and 600 people sat cheerfully through the meeting in a freezing atmosphere, and with their appreciation by which approach is unique.

Colonel Braine and the Staff-Captain, and a closely packed meeting of hundred, in the largest hall. The mighty utterance of a mighty need.

Say, what is prayer when it is prayer.

Indeed, it is prayer when it is prayer.

The man is praying who doth press with might.

Out of his darkness into God's own light.

The larger river, from its fountain of life, leaves soon a parched and dusty bed.

All things that live, from God their sustenance will.

And sin and man are beggars at His gate.

All skirts are extended of thy mantle, hold.

When angel-lands from Heaven are entering gold.

—Richard Claeke's Trench.

OLD SONG EXCHANGE

The following is the chorus asked for by Mrs. Adj'tant Stickland:

My wonderful, wonderful Friend,

I want to know my Friend;

What time I am afraid, I will trust in thee.

—Sent by Captain Sheppard, St. John.

WELLAND

Campaign Has Good Start—Twenty-Two Seekers, Young and Old, During First Week.

The Week of Recollection was a real good start for the Great Call campaign. On Monday we had a massed Service in the interest of launching the campaign, and the day of the debt owing on the new Quarters. The result was that over \$10,000 was promised.

Another reason why people do not accept Christ is because the Devil holds them in a strong delusion, and they believe his lies. The Devil was a lying spirit, and their language being, "I have lied of nothing," but in reality they were poor, blind, naked, and in need of all.

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WESTERN REVIEW

Commissioner Eddie Conducts Campaign in Regina—New Children's Home to be Opened in Brandon.

In connection with the Eight Day Campaign conducted by the Commissioner at Regina, and following the very successful series of weekly meetings in the Citadel, Sunday evenings were held in the Regent Theatre.

In the afternoon a fine representative audience of citizens gathered together to hear the Commissioner's address on "True Dominion for the Salvation of the Soul."

A inspired woman, who had trouble with her husband, resolved to commit suicide, but was led to the meeting and got a change of heart and mind.

A hearty vote of thanks, moved by Hon. James T. Brown, Chief Justice of the Court of King's Bench, and seconded by Mr. J. F. Morris, of the Canadian Bank of Commerce.

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SALVATION SOLDIER'S ARMOURY

ORDERS AND REGULATIONS

For Soldiers of the Salvation Army.

NO. XIII.—RESISTANCE OF EVIL

In order to keep Salvation there must be the will and determination to resist the resistance of evil. The Salvation Soldier is surrounded by enemies. He must fight his passage through. The tide of antagonism. He will have to face the forces of life.

He will have to do battle with his very self. He will have to contend with those old habits of evil that form the mastery of him. The drunkard will have to fight to the death for strong drink and the woman who has been a gossip will have to fight the habit of gossiping.

His last and highest temptation will be to go wrong—such, for instance, as the love of ease, admiring for beautiful things, the liking for money and other similar luxuries. He must do battle with him who said that he kept his body under, lest, after having preached the Gospel to others, he himself should become a castaway. He must to make his evil appetites as make them the servants of his higher nature.

Then there will be the world, to the worship of God he is opposed to, that world which is opposed to the worship of God he wants to have. He wants to offer, that holiness he wants consistently to practice, and that life of love he wants always to live. The world with its foolish pleasures, amusements, luxuries, and sins, is opposed to a pure heart, a Soldier's sacrifice, and a righteous God. He must fight the world.

Then there is the devil, who, as a worker of darkness, is to be fought about to devote his soul by destroying his religion. He must fight the devil.

He will have to fight—that is, to contend against these all-powerful and opposing forces—all the way through.

By believing in the reality and seriousness of these forces, he must not then say, "Oh, they are nothing! I need not trouble myself about them." Many a soldier has suffered defeat through under-estimating the power of his enemy; and he will be defeated if he does the same.

He must fight by watching for the enemy, he may always see him, and when he sees him, he must not run away. "Oh, they are nothing! I need not trouble myself about them." Many a soldier has suffered defeat through under-estimating the power of his enemy; and he will be defeated if he does the same.

He must fight by avoiding the approaches to evil. There is danger in the trifling indulgences in what seems to be wrong, or in what seems likely to lead to it. Remember Lot's wife, who just looked back to her former world and became a pillar of salt.

(To be continued.)

POWER OF SYMPATHY.

It is said of Henry Ward Beecher that he saw two ragged little boys selling papers one bitterly cold night. He gave them a few coppers and a friendly smile, saying: "Poor little fellows, they are cold to-night." One of them answered eagerly: "Yes, sir, we were cold till you spoke to us."

Embracing the Cross

BY THE ARMY MOTHER

REPENTANCE not only implies subordination to the requirements of humiliation and confession, but conscientious and of God, there can be renunciation, sometimes the no peace. On this point thousands of all. "Put away the evil of professing Christians in their doing" is an indispensable condition of restoration to the favour of God. Christ Jesus came into the world to bring us salvation, and those who will not be saved from their sins prove beyond a doubt that they are not of His.

I have known professing Christians try hard to get peace, while that is not the case. You may preach faith and love, but that always implies forsaking all, but that is not the case. You must show that soul that it can never believe till it is willing to part with those who will not obey; the unalterable condition of His presence and His smile is doing the will of His Father. The sons of God are led by the Spirit of God; and if you refuse to be thus led, you cannot be saved. Do you feel it? So, will you put away those sins and iniquities which have separated you from your God? Will you let your idols go, and now for ever renounce all that is contrary to His Holy will? If you will, you will find it easy to take the next step in your Lord's way of restoration; may, you will come with gladness to do your first works.

Will You Surrender

I think the Lord has enabled me to show you that restoration to first love is impossible without the renunciation of evil; so I think, by the aid of the Blessed Spirit, I shall be able to show that it is equally impossible to renounce as unconsciously known to duty.

I have known soldiers of heaven who have "remembered" till their hearts have been well-nigh broken, and who I believe have honestly put away the occasions of their backsliding, who have nevertheless shrank from embracing the Cross in the form of some suffering or duty to which the Spirit has called them, and thus have found it impossible to exert the faith necessary to their healing.

I think that I may, without exaggeration, have conversed with hundreds of backsliders of different degrees, and I never knew one restored to first love who refused compliance with known duty. To him who was restored to do good and doth not to him it is sin; and willful sin is great draughts of God. C. V. God.

THE PENITENT-FORM

If our readers will consider for a moment where the Army would be without the penitent-form, they will begin to realize its importance. Although there is no particular value in the form itself, it is the least known as symbolic of the lotus upon which moves the mighty Organization to which we belong. "Something within makes us regard with awe the religiousness of the poor. For we enter the room in which they are gathered through the pain of another into this life without feeling themselves in the presence of mystery. How much more reverent over the poor we should be if we were upon the spot where the greatest of all mysteries, the birth of Eternal Life, the meeting between human and Divine, takes place week by week."

"It would tear our hearts to see even the humblest penitent-form trampled on with muddy feet, used as a rest for brass instruments, encircled with dust and general dirt. The penitent-form of the local officials are in a position to remedy this stage of affairs wherever it exists. They can form a Penitent-Form Guild among themselves, each member of it to be responsible for the care of his self to correct in the most suitable way all offences against the sanctity of the mere-sets.

Some Corps in the country have effectively put aside a small table and floor space in which each man or other of the Soldiers is responsible for providing a few suitable flowers. This cannot be done everywhere, but where possible it certainly helps to keep the atmosphere of the correctness with which they should regard the spot protected by the mere influence of flowers, and also helps to relieve the deadness which otherwise prevails in the Hall.

STRENGTH THROUGH PRAYER.

The true strength of the soul is not in itself; it is in its always drinking, feeding on, drawing into itself that which is not part of its own being. It is in the soul drinking in the blood of the Lamb of God. The root of the soul is not strong unless it be spread out deep under the waters of prayer. It is impossible to live in the world and yet not be continually in touch with God. Let every root, every fiber, spread itself out, let every part of your whole being expand and unfold in the power of the Lamb of God. With the other detail in the character of the deep waters of the Word. Sprawl out into these waters the whole roots of your spiritual being. Draw refreshment in every breath. Every believing soul may drift in great draughts of God. C. V. God.

A GIVING GOD.

Most darker than any spiritual thoughts of that are, demanding rather than as giving—and that while everything they have and say should teach them that He is the giving God. Such thoughts of His giving are, however, easily destroyed by the all-powerful natural service. Only when we know His infinite love and are moved by His mercies, shall we task every power in girt, I and joyful service. Psalm

WHAT'S DOING ROUND THE WORLD

MEDICAL INSPECTION.

Is a Blessing to School Children.

THOUSANDS of children in the urban and rural schools of this country are being examined with defective eyesight, decaying teeth, diseased throats and other infirmities that are a serious obstacle to their physical and mental development (see "The Farmers' Advocate").

"There are many negroes, children in the general acceptance of the term; their parents are grateful, devoted and painstaking, but in general consider the probability of their being wrong with the children, and have never consulted a physician. Medical inspection in the schools is bringing to light the fact that the common assumption of this public innovation is beyond comprehension.

Some parents feel that the State is taking the children out of the hands of their parents, and easiest for and rear them in a way that is not always good.

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The penitent-form of the local officials are in a position to remedy this stage of affairs wherever it exists. They can

form a

Penitent-Form Guild among themselves, each member of it to be responsible for the care of his self to correct in the most suitable

WE ARE
Looking For You

We will search for missing persons in any part of the globe, before it is difficult. Address, LIEUT.-COLONEL OTWAY, 10, Grosvenor Gardens, London, England. Enquiry on envelope.

One dollar should be sent with every envelope. In case of refusal, we will pay expenses. In case of refusal, we will pay expenses.

Officers, Soldiers, and friends, regularly through the Missing Column, if able to notify, the Missing Column, if able to give information concerning any case, always stating name and address.

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Campaign Choruses

Tune—“I will be with you till we meet again.”
Cleansing, cleansing.
Cleansing for all who obey, obey.
Cleansing, cleansing.
Cleansing for all who obey.

Tune—“I'll cling closer to Jesus.”
Come now, sinner to Jesus.
Come now, sinner to Jesus.
Come now, sinner to Jesus.
The Almighty to save.

Tune—“Tell it again.”
Lover of Sons, Lover of Sons;
I crave Thy Spirit, bless Lover of Sons;
Then Christ of joy, true love flows from Thee;
O give a soul-winning passion to me.

Tune—“Looking this way.”
Coming this way, yes, coming this way;
A mighty revival is coming this way;
Key on believing, trust and obey;
A mighty revival is coming this way.

Tune—“Tis coming now.”
It's coming now, it's coming now;
The power of God is coming now!
Inst as of old, it fills my soul;
The power of God is coming now!

TUNE—“In the Cross.”
I will trust, I will trust;
I will trust, I will trust;
Through the darkness of life, I will trust;
I will trust for ever.

TUNE—“The Cross.”
I will trust, I will trust;
I will trust, I will trust;
Through the darkness of life, I will trust;
I will trust for ever.

TUNE—“I need Thee.”
I'm coming, Oh, I'm coming;
I'm coming, Oh, I'm coming;
I'm coming, Oh, I'm coming;
I'm coming, Oh, I'm coming.

TUNE—“COMING EVENTS.”
THE CHIEF SECRETARY.
Lieut.-Colonel and Mrs. Gaskin—London, January 23; Chatham, Sunday, January 24; Sudbury, Monday, January 25; Peterborough, Tuesday, January 26; Ottawa, Wednesday, January 27; Guelph, Thursday, January 28; Peterborough, Friday, January 29; Peterborough, Saturday, January 30.

TUNE—“Accompanied by Mrs. McMillan, Colonel and Mrs. Gaskin—London, Saturday-Sunday, January 23-24; (Anniversary Services).
Lieut.-Colonel and Mrs. Noble—Toronto, January 23.

TUNE—“Lieut.-Colonel and Mrs. More—Chestnut, Sunday, January 23; 24; 25; 26; 27; 28; 29; 30; 31; 32; 33; 34; 35; 36; 37; 38; 39; 40; 41; 42; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 56; 57; 58; 59; 60; 61; 62; 63; 64; 65; 66; 67; 68; 69; 70; 71; 72; 73; 74; 75; 76; 77; 78; 79; 80; 81; 82; 83; 84; 85; 86; 87; 88; 89; 90; 91; 92; 93; 94; 95; 96; 97; 98; 99; 100; 101; 102; 103; 104; 105; 106; 107; 108; 109; 110; 111; 112; 113; 114; 115; 116; 117; 118; 119; 120; 121; 122; 123; 124; 125; 126; 127; 128; 129; 130; 131; 132; 133; 134; 135; 136; 137; 138; 139; 140; 141; 142; 143; 144; 145; 146; 147; 148; 149; 150; 151; 152; 153; 154; 155; 156; 157; 158; 159; 160; 161; 162; 163; 164; 165; 166; 167; 168; 169; 170; 171; 172; 173; 174; 175; 176; 177; 178; 179; 180; 181; 182; 183; 184; 185; 186; 187; 188; 189; 190; 191; 192; 193; 194; 195; 196; 197; 198; 199; 200; 201; 202; 203; 204; 205; 206; 207; 208; 209; 210; 211; 212; 213; 214; 215; 216; 217; 218; 219; 220; 221; 222; 223; 224; 225; 226; 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